



**ARKANSAS DEPARTMENT OF HUMAN  
SERVICES**

**DIVISION OF BEHAVIORAL HEALTH SERVICES**

**Prevention Services Providers Directory**

**SFY 2016**



**KEY**

**ACDEC-AR** Collegiate Drug Education Committee  
**APCB- Arkansas** Prevention Certification Board  
**APNA-AR** Prevention Needs Assessment  
**ARF-Archival** Risk Factors  
**DTS-Data** Technical Support  
**RPP-Regional** Prevention Provider  
**SEOW-State** Epidemiological Outcome Workgroup  
**MSCPT-MidSOUTH** Center for Prevention and Training  
**SPF PFS-Partnership** for Success  
**SPF PSP-Prevention** Service Providers  
**WFD-Workforce** Development

**REGION 1**

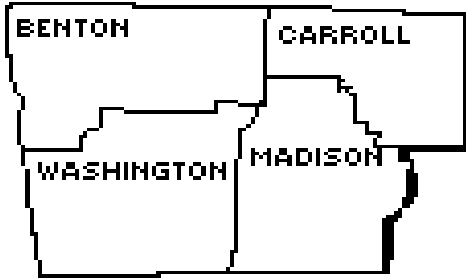
*Benton, Carroll, Madison, & Washington Counties*

**PREFERRED FAMILY HEALTHCARE, INC. dba DECISION PT (RPP)**

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**REGION 2**

*Baxter, Boone, Cleburne, Fulton, Independence, Izard, Jackson, Marion, Newton, Searcy, Sharp, Stone, Van Buren, White, & Woodruff Counties*

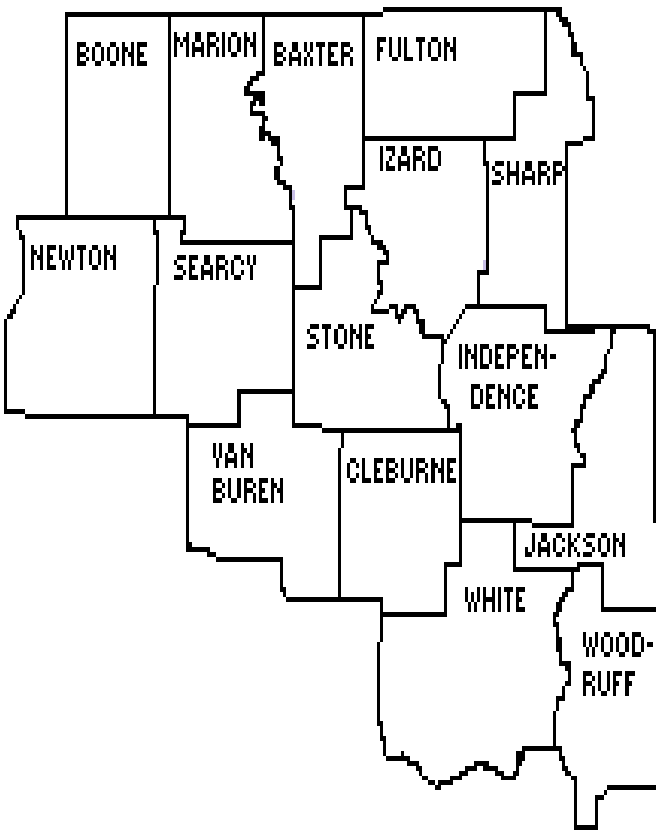
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 (870) 424-0699  
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*Counties: Baxter, Boone, Fulton, Marion & Sharp*

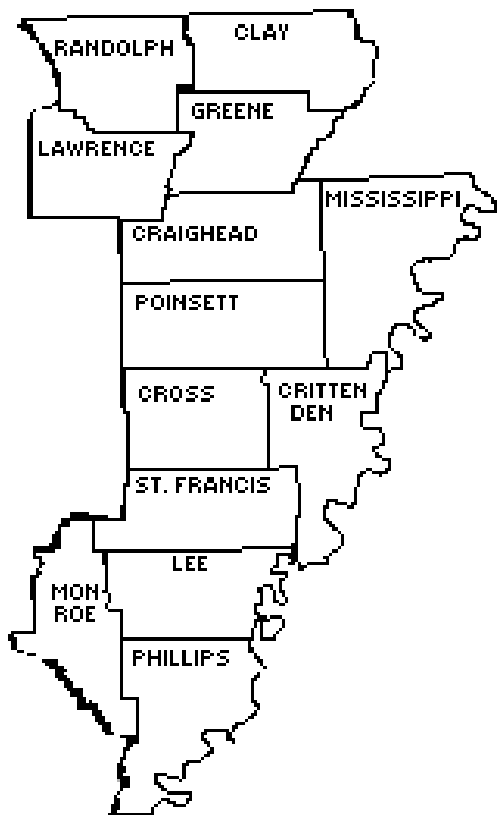
### REGION 3

*Clay, Craighead, Crittenden, Cross, Greene, Lawrence, Lee, Mississippi, Monroe, Phillips, Poinsett, Randolph, & St. Francis Counties*

#### CROWLEY'S RIDGE DEV. COUNCIL (RPP)

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**REPRESENTATIVE:** Dorothy "Dot" Newsom  
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EMAIL: [coragoodson@crdcnea.com](mailto:coragoodson@crdcnea.com)  
*Counties: Clay, Craighead, Lawrence, Mississippi, & Randolph*

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*Counties: Lee, Monroe, Phillips, and St. Francis*

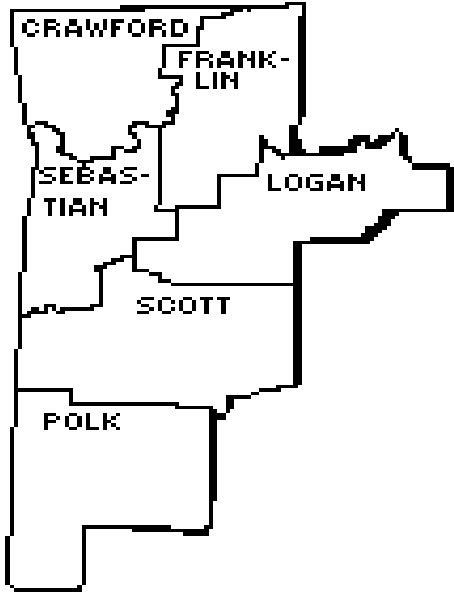
**REGION 4**

*Crawford, Franklin, Logan, Polk, Scott, & Sebastian Counties*

**HARBOR HOUSE, INC. (RPP)**

**DIR. OF OPERATIONS:** Cindy Stokes  
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**REPRESENTATIVE: Tabitha Fondrem**  
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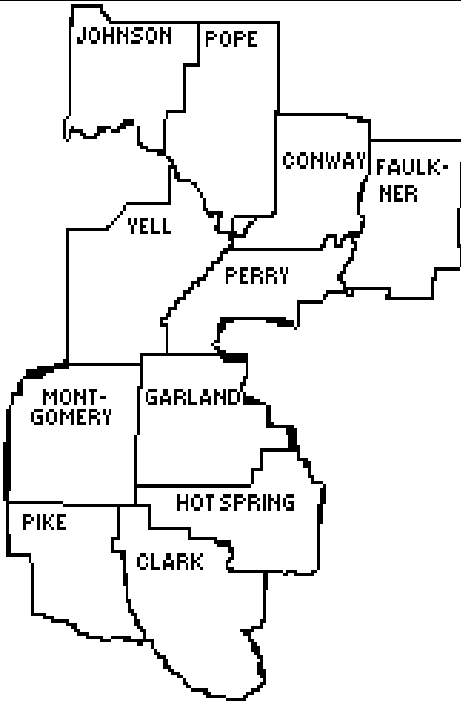
## REGION 5

*Clark, Conway, Faulkner, Garland, Hot Spring, Johnson, Montgomery, Perry, Pike, Pope, & Yell Counties*

### COMMUNITY SERVICE, INC. (RPP)

**EXECUTIVE DIRECTOR:** Michael Worley  
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**FINANCE:** Danita Pearson  
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**EMAIL:** [dpearson@communityserviceinc.com](mailto:dpearson@communityserviceinc.com)



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EMAIL [scook@csiyouth.com](mailto:scook@csiyouth.com)

*Counties: Conway, Faulkner, & Perry*

**REPRESENTATIVE:** Amy Mellick  
1505 S. Oswego Avenue  
Russellville, AR 72802  
Telephone: 479-967-3370  
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*Counties: Johnson, Pope & Yell*

**REPRESENTATIVE:** Darla Kelsay  
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EMAIL: [sreece@csiyouth.com](mailto:sreece@csiyouth.com)  
*Counties: Clark, Garland, Hot Spring,  
Montgomery & Pike*

**REGION 6**

*Arkansas, Ashley, Bradley, Chicot, Cleveland, Desha, Drew, Grant, Jefferson & Lincoln Counties*

**PHOENIX YOUTH & FAMILY SVCS. (RPP)**

**Pres./CEO:** Toyce Newton

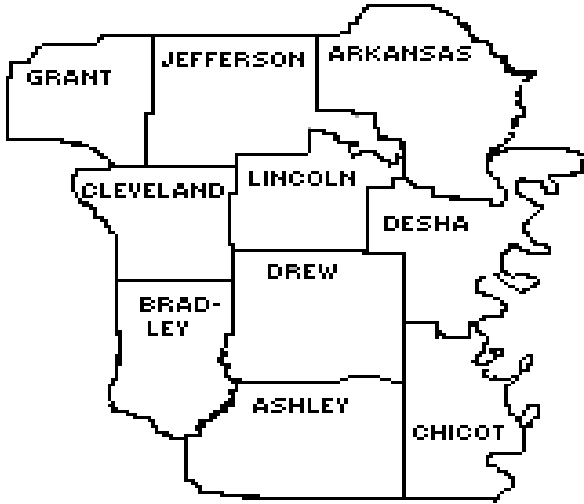
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**Finance:** Evandy Ware

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Crossett, AR 71635

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FAX: (870) 364-1779

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*Counties: Ashley, Bradley, Chicot, Desha, & Drew*

**REPRESENTATIVE: Hank Wilkins, V**

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*Counties: Arkansas, Cleveland, Grant, Jefferson, & Lincoln*



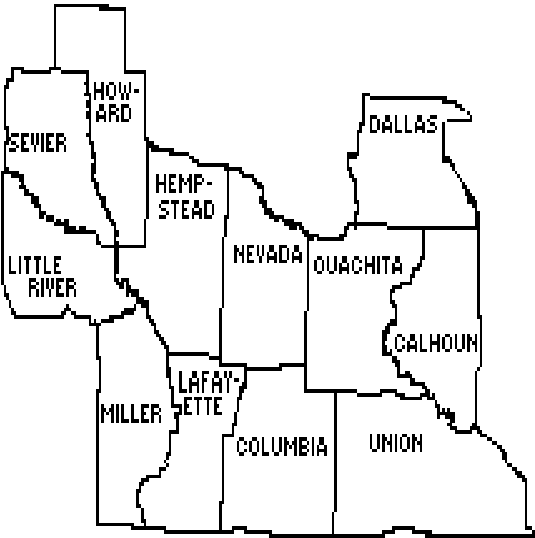
**REGION 7**

*Calhoun, Columbia, Dallas, Hempstead, Howard, Lafayette, Little River, Miller, Nevada, Ouachita, Sevier & Union Counties*

**AR (RPP)**

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*Counties: Howard, Little River, Miller & Sevier*

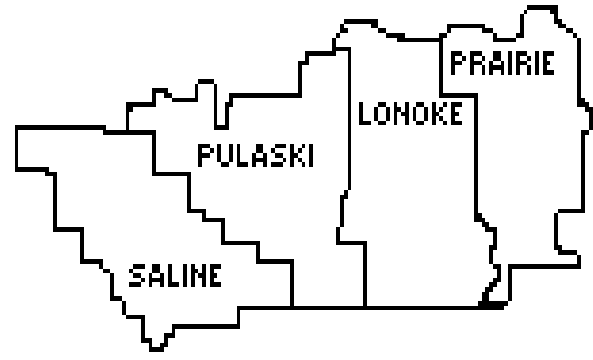
**REGION 8**

*Lonoke, Prairie, Pulaski, & Saline Counties*

**FAMILY SERVICE AGENCY, INC. (RPP)**

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